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AMENDMENT UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE – GROUP ART UNIT 1636

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Matthias G. von Herrath Art Unit: 1636
Application No.: 09/336,672 Examiner: William O. Sandals
Filed: June 17, 1999
Title: COMPOSITIONS AND METHODS FOR THE TREATMENT OR
PREVENTION OF AUTOIMMUNE DIABETES (As Amended)

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application, please find:

1. Response to the Office Action mailed December 31, 2002 (15 pages);
2. Petition for Two (2) Months Extension of Time (2 pages-in duplicate);
3. Check No. 537867 in the amount of \$345.00; and
4. Return Receipt Postcard.

CERTIFICATION UNDER 37 CFR §1.8

I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, May 30, 2003, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Cecilia Tobin
Name of Person Mailing Paper

Cecilia Tobin
Signature

May 30, 2003
Date



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Applicants claim **SMALL ENTITY** status in the above-identified application. Pursuant to 37 C.F.R. § 1.27, a verified statement claiming small entity status is not required.

The filing fee is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Large Entity Rate	Small Entity Rate	Calculations
Total Claims	23	31	0	x \$18	x \$09	\$
Independent Claims	5	3	2	x \$84	x \$42	\$
MULTIPLE CLAIMS FEE				\$280	\$140	\$140.00
Basic Filing Fee				\$750	\$375	\$
					TOTAL FEE	\$140.00

Enclosed is Check No. 537867 in the total amount of \$345.00; which consists of \$205.00 for the Two (2) Months Extension of Time fee and \$140.00 for the Multiple Dependent claims fee. The Commissioner is hereby authorized to charge for any other required fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Date: May 30, 2003



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